

***2015-2016 MILES INTERMEDIATE***



***PARENT CENTER CALENDAR***

***\*Title I Parent Trainings, Information Sessions, & Activities***



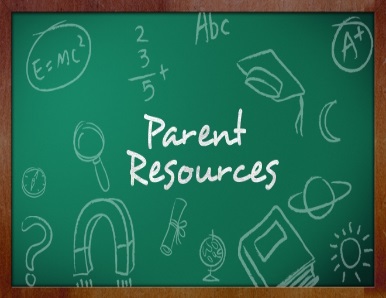
|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  | https://encrypted-tbn1.gstatic.com/images?q=tbn:ANd9GcS9IdxQDl_q1H57ybMs8_SgbzsJqjUo4sbdnl4NkBmkD1VOce_e |
| **Mon., Aug. 3, 2015** | ***Parent Center OPEN HOUSE*** | **Auditorium & Parent Center** | **5pm-7pm** | **Academic Success/Building Capacity** |
| **Fri., Aug. 14, 2015** | ***School Wide Planning & Meet & Greet Classroom Observations*** | **Parent Center & Grade Level Classrooms** | **10am-11:30am** | **Academic Success/Building Capacity** |
| **Wed., Aug. 19, 2015** | ***3rd Grade Parent Night/ Title I Meeting*** | **Homerooms** | **5pm-7pm** | **Academic Success** |
| **Wed., Aug. 26, 2015** | ***4th Grade Parent Night/ Title I Meeting*** | **Homerooms** | **5pm-7pm** | **Academic Success** |
| **Wed., Sept. 1, 2015** | ***5th Grade Parent Night/ Title I Meeting*** | **Homerooms** | **5pm-7pm** | **Academic Success** |
| **Tues., Oct. 20, 2015** | ***HELPING HAND SESSIONS: Semester Unit Review/***  ***Student Academic Success Conference: “What is Common about Common Core”*** | **Grade Level Rotations/**  **Band Room** | **9am-10:30am/**  **6pm-7:30pm** | **Academic Success** |
| **Mon., Nov.2-Fri., Nov. 6, 2015** | ***Parent Engagement Week*** | **Parent Center** | **9am-1pm** | **Building Capacity** |
| **Tues., Jan. 12, 2016** | ***“What does My Child’s Progress Look Like for the New Year?”***  ***-Review Progress Reports*** | **Miles Media Center** | **6:00pm-7:30pm** | **Academic Success** |
| **Fri., Jan. 29, 2016** | ***Techno-Learning in the Classroom*** | **Miles Media Center** | **11am-12pm** | **Academic Success/Building Capacity** |
| **Feb. 3-, 10, 17, 24-March 2, 9, 16, 23, 30, 2016**  **Wednesdays** | ***Wednesday Workshops for Working Parents*** | **Parent Center Room #127** | **10am-11am or**  **3pm-4pm** | **Academic Success** |
| **Fri., March 4, 2016** | ***Miles Parent Center Spring***  ***Open House*** | **Miles**  **Auditorium** | **9am-noon/ 1pm-3:30pm** | **Building Capacity & Families** |
| Text @lpmiles to 81010 [http://t3.gstatic.com/images?q=tbn:ANd9GcR2z4xaUCOGie9IQOGufAuj0qOdF3LhO2rPfHONg1LkafnMgvS6yQoNF8Xo:www.bethanyumchurch.com/sites/bethany/fb-like_0.png](http://www.google.com/url?q=http://www.bethanyumchurch.com/women/us-facebook&sa=U&ei=0JbTVKWpGoaxggSjxoKgDA&ved=0CDoQ9QEwEjg8&usg=AFQjCNFG5c_-E3Qwal0K8r4bRzlQOI9LOQ) [http://t1.gstatic.com/images?q=tbn:ANd9GcS9ed3S5bv-PITifuyYXvngPTZJQ6cWPfdtY_zW3FbhfTM8OTz0WWpRmRws:cdn.afterdawn.com/v3/news/original/Instagram-logo-full-official.jpg](http://www.google.com/url?q=http://www.afterdawn.com/news/article.cfm/2014/12/12/instagram-has-over-300-million-monthly-active-users&sa=U&ei=s5jTVILyC4S4ggSftIEg&ved=0CCAQ9QEwBQ&usg=AFQjCNHTCNdOvNLTSlWBELU85_nsmyPQDw) [http://t2.gstatic.com/images?q=tbn:ANd9GcSuzfzuzGEkHGRIV1MR_9pOpsz4-hJgAvFjV3rv-oYemGXDxhWRhYLHGA:cdn2.business2community.com/wp-content/uploads/2014/11/543c477e9547e.jpg.jpg](http://www.google.com/url?q=http://www.business2community.com/twitter/use-twitter-business-2-01077755&sa=U&ei=XJnTVIWdJ8KVNvW5gegD&ved=0CCAQ9QEwBQ&usg=AFQjCNH5pmva_qbafRkmBwGFuBkhLbeExQ)    ***Miles Intermediate Miles\_Tigers @LPMiles\_Tigers*** | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  | https://encrypted-tbn1.gstatic.com/images?q=tbn:ANd9GcS9IdxQDl_q1H57ybMs8_SgbzsJqjUo4sbdnl4NkBmkD1VOce_e |
| **March** | ***Literacy Month: ”Read Across Miles” Read-Athon & How to Raise My Child’s Lexile*** | **Miles Media Center** | **9am-11am** | **Academic Success/**  **Collaboration** |
| **Tues., March 22, 2016** | ***HELPING HAND SESSIONS: Semester Unit Review*** | **Band Room** | **3pm-4pm** | **Academic Success** |
| **April** | ***Parent Partners:***  ***Academic Information Sessions*** | **Parent Center Room #127** | **12pm-2pm, Appointments** | **Building Capacity** |
| **Tues., May 10, 2016** | ***Title I End of the Year Review Meeting: “Family Planning for 2016-2017 School Year”*** | **Miles Band Room** | **6-7:30pm** | **Building Capacity & Families** |
| **Fri., May 13, 2016** | ***Title I End of the Year Review Meeting*** | **Miles Band Room** | **9-11am** | **Building Capacity & Families** |
|  |  |  |  |  |
| **Please attend the events to be more engaged and involved in your child’s academic success… We Need You!** | | | | |

Continued…

|  |
| --- |
| ***Image result for miles intermediate parent center***  ***Ms. D. Barrow-Hutson***  Miles Intermediate Parent Liaison  404-802-8919  [dbhutson@atlanta.k12.ga.us](mailto:dbhutson@atlanta.k12.ga.us)  Parent Center Open 7:30am-3:30pm, extended hours upon request |



**Academic tools for Learning**

**Computer Usage/Training**

**Educational Family Activities**

**Meetings/Conferences**

